

# **Ex. 5 AC/AWP/DP**

# Ex. 5 AC/AWP/DP

**From:** Vranka, Joe  
**Sent:** Wednesday, January 31, 2018 4:38 PM  
**To:** [jodi\\_bush@fws.gov](mailto:jodi_bush@fws.gov)  
**Cc:** Archer, Allie <[Archer.Allie@epa.gov](mailto:Archer.Allie@epa.gov)>; [dan\\_brewer@fws.gov](mailto:dan_brewer@fws.gov)  
**Subject:** Silver Bow Creek/Butte Area Site Biological Assessment

Hi, Jodi:

Please see the attached transmittal letter and Biological Assessment for the Silver Bow Creek/Butte Area Superfund site. Thank you and Dan for all your help with this effort. Please let me know if you have any questions or if you require additional information.

Thank you,

Joe

*Joseph Vranka, P.E.  
Superfund Branch Chief  
U.S. Environmental Protection Agency  
SEPR-SRD  
10 West 15<sup>th</sup> Street, Suite 3200  
Helena, Montana 59626  
(406) 457-5039  
[vranka.joe@epa.gov](mailto:vranka.joe@epa.gov)*

